STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2331(35-7973)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2331 (35-7973) BASE WATER RIGHT: 35-8777 STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: 45 Shares in Robinson Brothers Ditch Company under 35-8777. WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Robinson Brothers Ditch Company NAME: North Summit School District ADDR: Box 4 Coalville UT 84017 FILED: 11/27/1984|PRIORITY: 11/27/1984|ADV BEGAN: 01/18/1985|ADV ENDED: 02/01/1985|NEWSPAPER: The Summit County News ProtestEnd:03/03/1985|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/25/1986|PROOF DUE: |CERT/WUC: EXTENSION: | Elec-Proof:[]|El-PrFiled: |LAP, ETC: | RENOVATE: |TYPE: [RushLetter: | RECON REQ: Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 18.97000 acre-feet SOURCE: Chalk Creek COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) N 1850 ft W 365 ft from SE cor, Sec 11, T 2N, R 5E, SLBM Source: Chalk Creek Diverting Works: USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ###MISCELLANEOUS Irrigation PERIOD OF USE: 03/01 TO 11/01 PERIOD OF USE: 01/01 TO 12/31 FLOW: 18.97000 acre-feet SOURCE: Underground Water COUNTY: Summit COMMON DESCRIPTION: Coalville POINT OF EXCHANGE -- UNDERGROUND: (1) N 400 ft E 400 ft from SW cor, Sec 09, T 2N, R 5E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 50 to 500 ft. YEAR DRILLED: WELL LOG? WELL ID#:

Exchange#: E2331 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 18.97000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208809. IRRIGATION: 5.19000 acres PERIOD OF USE: 04/01 TO 10/31 ###MISCELLANEOUS: 6.0 ac-ft for culinary uses for Coalville High, Middle & Elementary Schools. PERIOD OF USE: 01/01 TO 12/31 Acre Feet Contributed by this Exchange for this Use: 0.0 ###PLACE OF USE: *------SOUTH WEST QUARTER------* Section
* NW | NE | SW | SE * Totals _|X | Sec 09 T 2N R 5E SLBM * Sec 16 T 2N R 5E SLBM *X | X 0.0000 |____ ____|__ Irrigation and culinary uses for Coalville High School, Middle and Elementary This Exchange as originally filed: FLOW IN QUANTITY IN *-----* ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

ACREAGE (ELUs) (FAMILIES) (*------*) CFS 18.97 5.1900